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Millennial STAR

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This beautiful painting, entitled "Come Follow Me", hangs in the Deseret Sunday School Union building in Salt Lake City. It was painted by James T. Harwood.

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The Highlight

By PRESIDENT N. ELDON TANNER

THE highlight and probably the most important meeting of the year in the Church of Jesus Christ of Latter-day Saints for all its members everywhere is the General Conference, which is always held in Salt Lake City.

These conferences are important to ensure that unity in the Church be maintained and that members throughout the world receive through their representatives instructions from the Prophets.

Here the General Authorities and officers of the General Boards are presented. A report on the year's operations and the financial statement are read. Matters of business are dealt with. These are all done by common consent.

Most Outstanding

All who attend these conferences enjoy meeting together and go back to their different stakes, wards and branches with their batteries recharged, and with greater desire, determination, and ability to discharge their duties.

In April this year, we had the most outstanding Conference in the history of the Church since its organization in 1830, the reason being that it was international in scope. There were representatives from nearly all of the 3,000 wards and independent branches and from the 345 stakes assembled in the famous Tabernacle in Salt Lake City. Those present represented a membership of approximately two million, which has grown from the original six members in 1830.

Inspiring Sight

They all came "to listen to the Prophet's voice and hear the word of God, and in the way of truth rejoice, and sing for joy aloud."

Among those present were representatives from all the stakes in the Church, including

of the Year



the 17 in England, Germany, Holland, Switzerland, New Zealand, Australia, Samoa and Mexico, and the wards and branches therein. It was an inspiring sight to see representatives from the non-English speaking countries sitting there with earphones, each hearing the messages in his own tongue, taking copious notes of what was being said.

Wonderful Privilege

Besides the thousands that attended the conference, it was possible for over sixty million people to hear parts of the proceedings of the Conference over television and radio. And for the first time in history, the messages and lovely music of the far-famed Tabernacle Choir were sent by short wave to Europe, South Africa, South America, Central America and Mexico.

What a wonderful privilege it was for the people in these different countries to hear for the first time, direct from Salt Lake City, the voice and inspiring message of the Prophet of God. And also to hear the messages from the other General Authorities and feel the Spirit of the Conference.

Warned the People

The Prophet declared to the world that God the Eternal Father and His Son Jesus Christ live, and that the Gospel and the Priesthood have been restored in these the latter days. He warned the people everywhere that too many men and women have other Gods to which they give more thought than to the resurrected Lord and that in order to have peace in the world, men must turn from the unknown God whom they ignorantly worship and accept Jesus Christ as the Saviour of the world and make God the centre of their lives.



Youth

RECENTLY there came to the Los Angeles Temple a group of boys who had travelled all night so they could be at the Temple early in the morning to do baptisms for the dead.

One of the group removed his shoes as he entered the building and, when asked why he did so, replied: "My Sunday School Teacher told me that when we enter the Lord's House we walk in Holy places. I feel better here without my shoes on."

How important it is that our young people be taught reverence and respect for Holy places. What an influence parents and teachers can have as they prepare our children to come to the House of the Lord to do their part in His great plan for the redemption and exaltation of His children.

★

★

FROM THE TEMPLES OF OUR LORD—No. 3: Los Angeles

by President Benjamin L. Bowring

As our young people enter the Temples of the Lord to render unselfish service for others, having previously been made conscious of the importance of their labours and the sanctity of the Lord's House, they may feel of His presence and through this experience

and Temple Work

will appreciate the importance of and have a desire to come to His House.

They will resolve to return that they may be refreshed spiritually and when the day of their marriage comes, that sweet spirit will beckon them back to where they can receive their special blessings and be united as husband and wife for all time and all eternity.

Children should be taught to appreciate the reality of those for whom they labour in the Temple—that they were distinct individuals and not just “so many names,” that they lived and loved as we do, that because of them we have our being and in gratitude to them we have the privilege of rendering for these real individuals a Christ-like service. For as He died for us becoming our Saviour, so we may through Temple service become Saviours upon Mount Zion for our ancestors.

Thus they become a co-labourer with the Christ in “Bringing to pass the immortality and the eternal life of men.” What an honour,

★ ★

One little girl after completing her baptismal work in the Temple sat alone with tear-filled eyes and, when

asked what her trouble was, replied: “I have never been so thrilled in all my life.”

In a world where thrills of another nature predominate, how privileged are Latter-day Saints to have a Holy sanctuary where they may come out of the world and enjoy thrills of a spiritual nature that will fortify them against the world, that through service and association in the Lord’s House they may receive of His Spirit and sustaining influence.

Through Temple activities we are guests in the Lord’s House and should put out of our thinking the things of the world and centre them upon the things of the Lord. Although He may not be there in person that we may see Him, surely He will be there in spirit which we may feel and receive of and be enriched by as we enter the Temple worthily and continue faithfully.

As the Saviour kept Himself clean from the sins of the world that He might qualify for His mission, so we must conform our lives to the teaching of the church that we may present ourselves to our Bishops and be given Temple recommends indicating our qualification and granting us the privi-

lege of performing our vicarious labours in the Temples of the Most High.

★ ★

Jesus said: “And a little child shall lead them.” There are faithful children in the church whose parents have not availed themselves of the blessing of the House of the Lord. Often such children have been the means of bringing their parents to an appreciation of these blessings.

One such boy, after being baptized for the dead in the Temple, was so impressed by the spiritual experience he enjoyed, after expressing his feelings to his parents said: “Daddy and Mummy, I love you more than anyone else on earth, but do you know that unless you have me sealed to you in the Temple, we won’t have each other in the world to come and that would be terrible.”

This experience brought serious consideration to these parents, who immediately set about to order their lives to become worthy to receive the blessings of the Lord’s House and to the great joy of their son, took him to the Temple to make of their family an eternal unit.

132nd Annual Conference



PRESIDENT DAVID O. McKAY—

Great and Marvellous Work

ONE hundred and thirty-two years ago today a group of men and women, in obedience to a commandment of God, were assembled in the house of Mr. Peter Whitmer, Sr., for the purpose of organising the Church.

It was just a group of friendly neighbours, unknown to anyone beyond the countryside in which they followed their daily vocations.

A good picture of the moral and economic atmosphere of the neighbourhood may be surmised from the following introduction of one of the citizens: Joseph Knight, Sr., "owned a farm, a grist mill and carding machine. He was not rich, yet he possessed enough of this world's goods to secure to himself and family not only the necessities, but also the comforts of life. He was a sober, honest man, generally respected and beloved by his neighbours and acquaintances. He did not belong to any religious sect, but was a believer in the Universalian doctrine. The business in which he was engaged made it necessary at times for him to hire men, and the Prophet Joseph was occasionally employed by him. To the Knight family, the young

Prophet related many of the things God had revealed respecting the Book of Mormon then as yet to come forth." (History of the Church, Vol. 1, p. 47.)

Of such ordinary, rural men and women was the group composed who assembled in Peter Whitmer's house in Fayette, Seneca County, N.Y., a century and 32 years ago today.

Means of communication were primitive—seven years before the telegraph would be known. The only light in the house after dark would be furnished by candle, perhaps by kerosene lamp. The electric light globe would not be known for 40 years. Sixty years—almost a lifetime—before the automobile would be used. And the aeroplane existed only in the realm of imagination. Yet one year before the organisation of the Church, under the inspiration of the Lord, Joseph Smith had written:

"A great and marvellous work is about to come forth among the children of men."

There is no evidence that such a statement had ever before been made by an obscure lad, and if it had, it would have passed into obscurity with the boastful pretensions or imaginations of its author. Just as the anticipated, foolish

aspirations of "Icarus and his flying machine"—I am not sure whether I am right on that, but that is as I remember it as a boy—who spoke disdainfully of the man who had made "wings of wax" that would not stand "sunshine and hard whacks," and who boastfully said: "I shall make mine of leather, or something or other."

I mention that merely to emphasise the fact that a Church to become a "marvellous work and a wonder" must contain those elements of truth which find lodgment in the human mind, which in honesty recognises and loves truth wherever or when it is found.

"Babbler"

It is true that over a century ago, when men heard that a young man claimed that God had revealed Himself, they mocked him, and in doubt turned away from him just as in the beginning of the Christian Era wise and able men in Athens turned away from a lonely little brown-eyed man who challenged much of their philosophy as false and their worship of images as gross error, yet the fact remained that he was the only man in that great city of intellectuals who knew by actual experience that a man may pass through the portals of death and live—the only man in Athens who could clearly sense the difference between the formality of idolatry and the heartfelt worship of the only true and living God. By the Epicureans and Stoics with whom he had conversed and argued, Paul had been called a "babbler," a "setter-forth of strange gods;" "And they took him, and brought him unto Aeropagus, saying, May we know what this new doctrine whereof thou speakest is? For thou bringest certain strange things to our ears: we would know therefore what these things mean" (Acts 17: 19-20).

"Then Paul stood in the midst of Mars' Hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

"For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD, Whom therefore ye ignorantly worship, Him declare I unto you" (Acts 17: 22-23).

Today, as then, too many men and women have other gods to which they give more thought than to the resurrected Lord—the god of pleasure, the god of wealth, the god of indulgence, the god of political power, the god of popularity, the god of race superiority—as varied and numerous as were the gods in ancient Athens and Rome.

Thoughts that most frequently occupy the mind determine a man's course of action. It is therefore a blessing to the world that there are occasions such as this, which, as warning semaphores, say to mankind: In your mad rush for pleasure, wealth, and fame, pause and think what is of most value in life.

What fundamental truths, what eternal principles, if any, were associated with that little group which assembled one hundred and thirty-two years ago.

The first was man's relationship to Deity. For the first time in 1,800 years, God had revealed Himself as a Personal Being. The relationship of Father and Son had been established by the divine introduction: "This is my Beloved Son, Hear Him!"

Personal God

Those who were baptised into the Church that day in April, 1830, believed in the existence of a personal God; that His reality and that of His Son, Jesus Christ, constitute the eternal foundation upon which this Church is built.

Commenting upon this eternally existent, creative power of God, Dr. Charles A. Dinsmore, of Yale University, in "Christianity and Modern Thought," aptly says:

"Religion, standing on the known experience of the race, makes one bold and glorious affirmation. She asserts that this power that makes for truth, for beauty, and for good-

ness is not less personal than we. This leap of faith is justified because God cannot be less than the greatest of his works, the cause must be adequate to the effect. When, therefore, we call God personal, we have interpreted him by the loftiest symbol we have. He may be infinitely more. He cannot be less. When we call God a Spirit, we use the clearest lens we have to look at the Everlasting. As Herbert Spencer has well said: 'The choice is not between a personal God and something lower, but between a personal God and something higher.'"

Some of the younger members of the Church push forward to shake the hand of the Prophet during the Conference.





"My Lord and my God" was not merely a spontaneous, meaningless exclamation of Thomas when he beheld his Risen Lord. The Being before him was his God. Once we accept Christ as divine, it is easy to visualise His Father as being just as personal as He; for Christ said, "He that hath seen me hath seen the Father" (John 14:9).

How boastful, how unfounded, is the brazen declaration of Communism that "there is no God," and that "Religion (the Church) is but an opiate!"

Faith in the existence of an Intelligent Creator was the first element that contributed to the perpetuity of the Church, the everlasting foundation upon which the Church is built.

Divine Sonship

The Second Corner-stone is the Divine Sonship of Jesus Christ. The Gospel teaches that Christ is the Son of God, the Redeemer of the world. No true follower is satisfied to accept Him merely as a great teacher, a great reformer, or even as the One Perfect Man. The Man of Galilee is not figuratively, but literally the Son of the Living God.

A third principle which contributes to the stability of the Church, and which impressed not only that little group, but millions since, that a great and marvellous work was about to come forth, is the Immortality of the Human Soul.

Jesus passed through all the experiences of mortality just as you and I. He knew happiness. He experienced pain. He rejoiced as well as sorrowed with others. He knew friendship. He experienced also the sadness that comes

through traitors and false accusers. He died a mortal death even as every other mortal. As His spirit lived after death, so shall yours and mine.

A fourth element which contributed to the perpetuity of that little group was the Cherished Hope for the Brotherhood of Man. One of the two great general principles to which all others are subsidiary is this: "Love your neighbour as yourself," and correlated with it, the promise: "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

Pure Actions

The Gospel bids the strong bear the burdens of the weak, and to use the advantages given them by the larger opportunities in the interest of the common good that the whole level of humanity may be lifted, and the path of spiritual attainment opened to the weakest and most unlearned, as well as to the strong and intelligent.

The Saviour condemned hypocrisy and praised sincerity of purpose. He taught that if the heart be pure, actions will be in accord therewith. Social sins—lying, stealing, dishonest dealings, adultery, and the like—are first committed in thought.

"Sow a thought, reap an act,
Sow an act, reap a habit,
Sow a habit, reap a character,
Sow a character, reap an eternal destiny."

(E. D. Boardman)

Jesus taught that an unsullied character is the noblest aim in life. No man can sincerely resolve to apply in his daily life the teachings of Jesus of Nazareth without sensing a change in his own nature. The phrase, "born again," has a deeper significance than many people attach to it. This changed feeling may be indescribable, but it is real. Happy the person who has truly sensed the uplifting, transforming power that comes from this nearness to the Saviour, this kinship to the Living Christ.

Tempter There

Resistance is necessary along with obtaining a sense of the real divinity. There should be developed also the power of self-mastery. Someone has said that when God makes the Prophet, he does not unmake the man. I believe that, though being "born anew," and being entitled to new life, new vigour, new blessings, yet the old weaknesses may still remain. The Adversary stands by, ever eager and ready to attack and strike us at our weakest point.

Take, for example, the incident of Jesus on the Mount of Temptation. After He had passed through the ordinance of baptism to fulfill all righteousness, after He had received the commendation of the Father and the testimony from on High that He is the Beloved Son in whom the Father is well pleased, the Tempter was there ready to thwart, if possible, His divine mission. At His weakest moment, as Satan thought, when His body was famished by long fasting, the Evil One presented himself, saying, "If thou be the Son of God, command that these stones be made bread" (Matt. 4:3). Though His body was weak, His

spirit was strong, as He answered : " It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God " (Matt. 4 : 4).

With unwavering strength, Jesus withstood the Tempter's taunts and promises that followed, and triumphantly demanded, " Get thee hence, Satan : for it is written : Thou shalt worship the Lord thy God, and Him only shalt thou serve " (Matt. 4 : 10).

So it is with each of us in our daily resisting of the Tempter. He will make his appeal to what may be our weakest point of resistance. His strongest strain will be on the weakest link in the chain that binds our character. It may come in the form of yielding to habit, tendency, or passion which we have indulged for years. It may be a desire for the old pipe or the cigarette which we determined, if we were sincere, to put aside when we entered the waters of baptism. And when that longing comes, after we are in the Church or Kingdom, in that moment when temptation comes, we may say to ourselves, " Though I intend to throw it aside, I will take it only once more—this once will not count." That is the moment of resistance when we should say, as Christ, " Get thee behind me."

This power of self-control in regard to our bodily longings, satisfying the passions, applies to every member of the Church of Christ. In some way, the Evil One will attack us; some way he can weaken us. In some way he will bring before us that which will weaken our souls and will tend to thwart the true development of the spirit within, the strengthening and growth of the spirit, which time cannot kill, which is as enduring as the Eternal Father of the spirit. And the things which will tend to dwarf this spirit or to hinder its growth are things which members of the Church are called upon to resist.

One hundred and thirty-two years ago the Church was officially organised with six members. It was unknown, and, I repeat, would be known only to the extent that it contained and radiated of its Author, and only thus could it become a great and marvellous work.

God Lives

Today there are branches of the Church in many parts of the world. As the effulgent light of a glorious sun gladdens the surface of the earth by day, so the Light of Truth is entering into the hearts of many honest men and women throughout the world.

The marvellous progress that has been made in transportation and communication makes it possible for the

promulgation of the truths of the Restored Gospel to be made known to the children of men everywhere on the face of the globe. It is possible for millions in America, Europe, Asia, Africa, and the Islands of the Sea not only to hear, but in many instances to see what you are doing as members for the Gospel of truth.

To all members, and to our Father's children everywhere, we declare in all sincerity that God lives ! As sure as the light of the sun shines upon everything on the physical earth, so the radiance that emanates from the Creator brightens every soul that comes into the world of humanity, for it is in Him that we " live and move and have our being." All, therefore, should make Him the centre of our lives.

Jesus Christ, His Beloved Son, also lives and stands at the Head of the Kingdom of God on earth. Through Him the eternal plan of the Gospel has been given to man and restored in its fullness to the Prophet Joseph Smith. Through obedience to the principles of the Gospel, we may become partakers of His divine Spirit, as Peter of old, after two and a half years of association with the Redeemer, testified.

In the words of President John Taylor :

Go, ye messengers of glory;
Run, ye legates of the skies;
Go and tell the pleasing story
That a glorious angel flies;
Go, to all the gospel carry;
Let the joyful news abound;
Go 'till every nation hear you,
Jew and Gentile greet the sound.
Let the gospel echo all the earth around.

I pray in the name of Jesus Christ. Amen.



The Tabernacle is full for the General Priesthood session Conference.

PRESIDENT HENRY D. MOYLE—

Our History Reflects The Past

HOW often in the history of the world has a people been brought to its spiritual inheritance through the endurance of bitter experiences.

Trial accompanied the move of Israel out of Egypt after 400 years of bondage, and just as surely as trial accompanied Israel, it accompanied our forefathers to the pastures of these mountain valleys where His work might the better unfold after 17 years of intense persecution in New York, Ohio, Missouri, and Illinois, and the crossing of the plains to Utah.

There is a repetition in the restoration of the Church today of most all that has gone before. Since the restoration of the Gospel in 1830, God's dealings with His children here upon the earth reflect a high degree of uniformity throughout as we compass the present with every prior generation of the Gospel. And this similarity is striking in two major aspects, first, persecution, and second revelation. His people have all been tried in adversity in all generations. Persecution has continued, and why should not revelation be kept equally current?

IMPOTENT MAN

Can we say with the existing churches of the world, the heavens are closed, there is to be no further revelation since John completed the Book of Revelations? We know and bear witness to the world that the survival of our faith in God is dependent upon present-day direction from God. How impotent is man when he is left alone with only the revelations of the past. Without present-day revelation the very foundations upon which this last Dispensation of the Fullness of Times was built, would crumble. There can be no fullness of the Gospel without revelation, now or ever.

Would that the words of the Saviour to Peter and His other apostles were understood by the world. To understand them would be to know that the true knowledge of God must rest upon current revelation. We all remember Peter's answer to the Saviour's question in Matthew 15: " . . . But whom say we that I am?

"And Simon Peter answered aid said, Thou art the Christ, the Son of the living God.

"And Jesus answered and said unto him, Blessed art

thou, Simon Barjona : for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Peter was divinely appointed to receive revelation for the Church so long as God retained him head of the Church. He was persecuted until he became a martyr. Peter was followed by John after Peter's death. Thereafter, God gave His revelations to John as head of the Church. The last book of the New Testament contains the revelations given to John. John was banished to the Isle of Patmos after being persecuted before these revelations were given.

CORNER-STONE

Paul says to the Ephesians, recorded in Ephesians 2, that the Church is "built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone :

"In whom all the building fitly framed together groweth unto an holy temple in the Lord."

Jesus Christ, the chief corner-stone, asserts His leadership and directs His Church through the revelations of His holy mind and will to His servant the prophet, the head of His Church, the presiding High Priest here upon this earth today. If revelation were to cease, why should not the death of Christ have been the critical turning point rather than the death of John, the last of the apostles? Why was it necessary to continue revelation to the apostles after the ascension of Christ?

The office of a prophet is to prophesy. How can a prophet truly prophesy without revelation? Why should Paul have emphasised the necessity for apostles and prophets in the Church if there were to be no further prophecy? These questions leave the inquirer in a quandary if he at the same time denies the possibility of revelation. When revelation from God ceases, apostasy sets in—man is left to stand alone. The surest of all declarations of apostasy is to declare the heavens are closed and revelation from God to man has ceased. We proclaim to the world this statement is a self-evident truth.

COMPARABLE

Is today and its problems so simple that we need no help from Heaven? We know that God is omnipotent. Why should He close the heavens for us for ever after the death of John and fail to give to his children on earth the benefit of His unlimited power contrary to the past history of His help to mortal man?



History repeats itself. I quote from an author discussing Moses and his people :

"There has never been another nation in human history with which one person was so essentially identified and to whom its institution could be so graced. What a remarkable place then this leader and law-giver holds in Biblical history."

Joseph Smith's position is entirely comparable to Moses' in the founding of the Church in this dispensation of the fullness of times. He and his people suffered persecution in many instances as severe and intense as that suffered by ancient Israel while under Egyptian rule and later in its forty years of wandering in the wilderness. Joseph Smith suffered persecution from the age of 15 to the age of 38 when he was martyred. He sealed his testimony with his blood. Sometimes it is said we hear too much about Joseph Smith. As Moses in his day, Joseph Smith today personifies the revelations of God given him to direct the founding of His Church and kingdom upon the earth today.

QUINCY'S QUESTION

In May of 1884, Josiah Quincy, former mayor of the city of Boston, and his cultured friend, Dr. Charles Francis Adams, son and grandson respectively of two presidents of the United States, spent two days with Joseph Smith in Nauvoo. In a book entitled, "Figures of the Past" which Mr. Quincy subsequently published, he wrote as follows :

"It is by no means improbable that some future textbook, for the use of generations yet unborn, will contain a question something like this : What historical American of the nineteenth century has exerted the most powerful influence upon the destinies of his countrymen? And it is by no means impossible that the answer to that interrogatory may be thus written : JOSEPH SMITH THE MORMON PROPHET."

Yes, Joseph Smith was able to confound the wise, to astonish the learned, and to outmarvel the great. Can any sincere truth-seeker in the field of religion conscientiously decline to make a thorough study of the teachings and

accomplishments of Joseph Smith? Let every honest investigator find the truth for himself.

Yes, Joseph Smith is a true prophet of God. This I humbly testify.

Joseph Smith must continue to be recognised by the Church and the world to be the modern day law-giver by which the Gospel of Jesus Christ was restored to the earth in its pristine purity. The Lord has promised that His work and His Church would never again be taken from the earth or given to another people, but that it would grow and expand until it fills the whole earth. Note the significance of Daniel's inspired interpretation of King Nebuchadnezzar's dream in the second chapter of Daniel recorded :

"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed : and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

INTERPRETATION

Paul understood Daniel's interpretation just quoted when he wrote in his epistle to the Ephesians, recorded in the first chapter :

"That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him :

"That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him."

How can God set up a kingdom in the latter days when the kingdoms of the earth are to be destroyed, without revealing the time, the place, the instrumentality fixed and determined by Him to accomplish His everlasting purpose?

I hope my listeners will bear in mind that God is dependent in large measure upon His children in the exercise of their own free agency to carry out His will and to accomplish His purposes upon the earth.

How can God gather together all things in one, both in heaven and in earth in the fullness of times without calling and ordaining individuals to fulfill His divine decree? Amos, the ancient prophet, revealed to mankind an eternal truth as follows :

"Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets" (Amos 3 : 7).

The Lord has always so manifest Himself in one way or another that His people, those who acknowledge Him as their God and who lend obedience to His laws, should always know Him. The apostle John, in his Gospel, wrote :

"For this is life eternal to know thee the only true God and Jesus Christ whom thou hast sent" (John 17 : 3).

WE BELIEVE

We are His people today. He dwells among us. This I know. And He is our Lord, our God. The Lord has not and does not leave us in darkness, and we know with Paul of old, that "no man can say that Jesus is the Lord, but by the Holy Ghost." The Lord has provided the means by which we may receive the Holy Ghost and receive the witness of the Holy Ghost that Jesus is the Christ. We

believe in baptism by immersion for the remission of sins. We believe in the laying on of hands after baptism for the gift of the Holy Ghost.

"We believe that a man must be called of God, by prophecy and by the laying on of hands, by those who are in authority to preach the Gospel and administer in the ordinances thereof."

Jesus Christ conferred His priesthood upon the apostles of old, Peter, James and John who, as resurrected beings, conferred the same priesthood which they received from the Lord Jesus Christ upon Joseph Smith and Oliver Cowdery. This gift, the Holy Ghost, has thus been conferred upon hundreds of thousands of people, living and dead, who received each for himself through the Holy Ghost the testimony that Jesus Christ is the Son of the living God.

John in his Gospel leaves no doubt about the office of the Holy Ghost as a member of the Godhead. The Saviour immediately before His ascension to heaven gave His disciples the following assurance:

"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you."

WHISPERINGS

Brigham Young once said:

"Let every man and woman know by the whispering of the Spirit of God to themselves whether their leaders are walking in the path the Lord dictates or not" (Journal of Discourses, Vol. 9, p. 150).

It is, therefore, here that the right exists in every member of the Church to receive the witness of the Holy Ghost which the prophet of God reveals, or about which he prophesies is true. Brigham Young furthermore says:

"We can tell when the speakers are moved upon by the Holy Ghost only when we ourselves are moved upon by the Holy Ghost. Therefore, it is essential that the membership of the Church be just as diligent in their faith as their leaders" (Journal of Discourses, Vol. 7, p. 277).

Through this gift, people throughout the world have received a testimony of the truth. How can He bless us in our time of distress and need without revealing His power, His will, His influence, His inspiration to us today? Would you rather believe that the heavens are closed? Should you rather rely alone on the wisdom and strength of men? We invite you to investigate to your complete satisfaction the claim made by the prophet Joseph Smith that the heavens are open, the ancient Gospel is once again brought to earth. Ponder over the following revelation of John in Revelations, fourteenth chapter:

"And I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people" (Rev. 14: 6).

FULFILMENT

We give to the world a record of the fulfillment of this prophecy in the account of the restoration of the Gospel through the instrumentality of the prophet Joseph Smith. We give you Joseph Smith's testimony to the world in

part—his entire testimony is readily available to all who desire to know the truth. Joseph Smith, after reading in Holy Scriptures the following, went into the woods to pray:

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and unbraideth not; and it shall be given him" (James 1: 5).

He prayed fervently as a boy, and as he prayed he saw a pillar of light exactly over his head above the brightness of the sun. Continuing, Joseph said:

"When the light rested upon me I saw two personages whose brightness and glory defy all description. One of them spoke unto me calling me by name and said to the other, 'This is my beloved Son. Hear him.'"

Joseph Smith asked the personage which of all the sects was right and which he should join. "I was answered that I must join none of them for they were all wrong." The truth concerning the churches of the world was then further explained. Joseph was directed to await further revelation from heaven. A decade later, Joseph Smith, in obedience to direction from above, organized the Church of Jesus Christ of Latter-day Saints on April 6, 1830, in the State of New York. He endured every trial, tribulation and persecution imaginable until he was finally martyred, and, as I have said, he sealed his testimony to the world with his blood. His work has stood the test of time stronger and more rugged and more certain now than ever before in spirit and in testimony.

WE SAW HIM

Just what was Joseph Smith's final testimony to the world?

"And now, after the many testimonies which have been given of him, this is the testimony, last of all, which we give of him: That he lives!

"For we saw him, even on the right hand of God; and we heard the voice bearing record that he is the Only Begotten of the Father. . . ."

The innermost feelings of my heart today are not dissimilar to those of Paul as he stood before King Agrippa, when Paul said to him:

"I would to God that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds" (Acts 26: 29).

We are not in bonds today. We know nevertheless that God has given to us the great plan of salvation whereby men through obedience can bring themselves back into the presence of God, saved and exalted eternally in His Kingdom. We declare with Paul that "the Gospel of Jesus Christ is the power of God unto salvation."

We call the world to repentance and charge the world with the responsibility of prayerfully and humbly seeking the truth, for the heavens are opened and God will reveal unto you the truth.

Let me say with Paul, that "the wages of sin is death but the gift of God is eternal life through Jesus Christ, our Lord."

May He bless us all to the end that we may really know Him through the gift of the Holy Ghost, I pray, in the name of Jesus Christ, our Redeemer. Amen.

PRESIDENT HUGH B. BROWN—

What It Means To Be A Christian

I PRAY for Divine guidance as I humbly undertake to speak to this vast audience.

May the Holy Spirit dictate what is said, and then it will be the truth, and may that same Spirit, which is the Spirit of truth, accompany the spoken word to our edification and blessing.

A brief explanation of our interpretation and acceptance of the most fundamental of all Christian doctrines may assist both friends and members to answer the recurring question: "Are the Latter-day Saints, or Mormons, Christians?"

We might with profit, and we hope with some interest, consider the question: "What does it mean to be a Christian?" The dictionary defines a Christian as one who follows the precepts and example of Jesus Christ, or one whose life is conformed to the doctrines of Jesus of Nazareth.

"WE BELIEVE"

Now we cannot, of course, this morning discuss, nor could we hardly enumerate the various saving principles of the Gospel of Christ, but there is one doctrinal event which fore-shadows and overshadows all other Christian doctrines.

I refer to the atonement of Christ, and it would seem that this would be appropriate, as we approach the Easter time.

"We believe that through the atonement of Christ all mankind may be saved by obedience to the laws and ordinances of the gospel."

Faith in this one transcendent event, the most important in all history, is the enduring foundation upon which the true Christian gospel is built. Upon it the salvation of the whole human family depends. He who understands and accepts the full significance of the vicarious sacrifice of Jesus Christ and conforms to the principles and ordinances which that acceptance enjoins, may be properly classified as a Christian.

But there must be more than mere lip service; faith alone is not sufficient.

PETER'S ANSWER

Jesus said: "*Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven.*"

What must one do to become a Christian, or to be saved, is an ancient and oft-repeated question which was answered by Peter, the Apostle, on the day of Pentecost, when through his powerful sermon the people were convinced and pricked in their hearts and cried out: "Men and brethren, what shall we do?" and the Apostle said, ". . . *Repent, and be baptised every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*"

Forgiveness, on terms of repentance, is a basic Christian principle. But is one saved by merely meeting these preliminary requirements? The Apostle Paul, in one of his dynamic letters, said, speaking of these principles . . .

"Let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God."

And he adds that the work of perfecting the Saints (the people of the Church in former days were known as Saints) must continue . . .

"Till we all come in the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Salvation is a continuing, on-going process. It is eternally improving, achieving, becoming, yes, and overcoming. In some ways it may be analogous to education, which is a continuous process of overcoming ignorance. When is a man educated? When is a man saved? We believe a man is saved no faster than he gains knowledge, for the "glory of God is intelligence."

ACTIVE FAITH

Is a man educated when he enrolls in college, or when he gets his Bachelors', his Masters', or Doctorate? Yes, relatively he is an educated man, but he still has a lifetime—an eternity, in fact—in which to pursue knowledge and truth. The highest reaches of life are but embryonic in the light of eternity, and man has every reason to hope that a future life will afford him full scope for larger and fuller achievement.

This Church, which bears His name, has from the beginning uniformly taught that faith in the Lord Jesus Christ is the first saving principle of the Gospel, but as the poet tells us, "Heaven is not gained by a single bound, but we build the ladders by which we rise, from the lowly earth to the vaulted skies, and mount to its summit round by round."

Faith must be confirmed and demonstrated by active acceptance of all the other principles and ordinances taught by Him whose name is incorporated in the word "Christian."

We do not claim to fully understand the atonement in all of its limitless scope and infinite blessing; but God has revealed enough detail concerning the need, purpose and universal application of the atonement of Christ to justify the doctrine that the resurrection from the dead is assured to all men.

John said:

"And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened: which is the book of life: and the dead were judged out of those things which were written in the books, according to their works."

THE SEQUEL

Eternal life and exaltation, however, made possible by the vicarious sacrifice of Christ, may be progressively attained by man's voluntary co-operation with Divine will and purpose. When we think of any reconciliation, or appeasement, or settlement, we consider it in connection with some previous act or event of which it is a sequel.

For instance, a treaty of peace is a sequel of war. A settlement of a claim or an obligation implies there has been an account with a debit balance. When we speak of the atonement wrought by Jesus Christ, we envision an unpaid debt, an antecedent transgression; something to atone for.

All students of the Bible who accept the New Testament see in His atonement a sequel to the transgression of Adam, generally known as the Fall of Adam. Through the Fall, Adam and Eve and all their posterity became subject to bodily disintegration and death, and also to banishment from the presence of God, which is in the nature of spiritual death, and this despite the fact that the cause was individual transgression. By the individual atonement of Christ, free redemption from the transgression of Adam is assured to all. Paul assures us that:

"... Since by man came death, by man came also the resurrection of the dead."

"For as in Adam all die, even so in Christ shall all be made alive."

FREE AGENCY

Now the transgression of Adam, together with all of its consequences, was foreseen, and the expiation provided for before the foundations of the world were laid. In that primeval council, of which the scriptures speak, when "all the sons of God shouted for joy," Christ offered Himself as a ransom.

He was not coerced or required to make this sacrifice. His free agency was in no way infringed or trammelled. It was a freewill, love-inspired, offer, which could have been withdrawn at any time. It was optional until the very time of His crucifixion. He gently rebuked Peter, you remember, who would have defended Him with a sword at the time of the betrayal, and Jesus said:



"Thinkest thou that I cannot now pray to my Father and He shall presently give me more than twelve legions of angels?"

The question is sometimes asked, "Why was such a sacrifice of God's beloved Son permitted or accepted? Why not let someone else pay that debt? Why not Adam?"

FULL POWERS

The answer is found in the fact that of all the sons of God only Christ could qualify because He was the only sinless man who ever walked the earth. Furthermore, He was the first begotten in the flesh, and therefore the only one who possessed the full powers of Godhood and manhood.

Hear Him refer to that premortal existence in the most beautiful prayer on record, found in the 17th chapter of John: He prayed:

"And now, O Father, glorify thou me with thine own self with the glory which I had with Thee before the world was."

Christ was the only one wholly free from the dominion of Satan, the only one possessed of power to hold death in abeyance, and to die only as He willed so to do, the only one who could conquer death. He said:

"For as the Father hath life in Himself, so hath He given to the Son to have life in Himself."

And again:

"No man taketh it from me, but I lay it down myself. I have the power to lay it down, and I have the power to take it up again."

UNDEViating

Another question is sometimes heard: "Why should Christ have volunteered to make this sacrifice? What was the motive that inspired and sustained Him from the time of that council in heaven until the moment of His agonised cry, 'It is finished'?"

The answer to this question is twofold. First, His undeviating devotion to His Father's will. He said:

"My meat is to do the will of Him that sent me, and to finish His work."

Second was His supernal and all-embracing love for mankind, who, without His mediation, would have remained in the total gloom of desiring without hope throughout eternity.

As the late President Taylor very beautifully and very truthfully said, speaking of the atonement:

"Is justice dishonoured? No, it is satisfied, the debt is paid. Is righteousness departed from? No, this is a righteous act. Is judgment triumphant? No, she simply claims her own. Justice, judgment, mercy and truth all harmonise as the attributes of Deity. (Justice and truth have met together; righteousness and peace have kissed each other.) Justice and judgment triumphant, as well as mercy and peace."

ETERNAL DEATH

What was the alternative to the atonement? What if there had been no atonement?

If there had been no atonement all men would have been doomed to eternal death, for unless Christ had broken its bonds, death would have been victorious. All who died before the Meridian of Time were still in their graves when Christ came forth triumphantly from the tomb and broke the bonds that held them captive.

Matthew recorded that:

"... the graves were opened; and many bodies of the saints which slept arose."

"And came out of the graves after His resurrection, and went into the holy city, and appeared unto many."

Thus He became the first-fruits of them that slept. When the Apostle Paul comprehended the full meaning of this unprecedented event, he joyfully exclaimed:

"O, death, where is thy sting? O grave, where is thy victory?"

And Jesus comforted and reassured all the grieving Marthas of the world with these immortal words:

"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall live."

"And whosoever liveth and believeth in me shall never die..."

FORGIVENESS

But the victory over death is not the only benefit arising from the atonement of the Messiah; His atonement not only liberated all men from eternal death, but through the atonement, forgiveness of our individual sins may be obtained. He made possible for us, through faith, repentance and continued righteousness, to obtain absolution from the effects of personal sins. One does not get the full benefit of the atonement simply by acknowledging it.

Men cannot be saved in their sins because, by Divine decree, no unclean thing can enter the kingdom of heaven; however, through repentance, baptism, and the power of the Holy Ghost, men may be saved from their sins.

No man can by one single act, however great or sincere, free himself from the necessity for that "patient continuance in well doing" of which Paul speaks. He must still follow the

Master and endure to the end. Jesus plainly and impressively taught this truth to the young man who came to Him saying . . .

"Good Master, what good shall I do that I may have eternal life?"

"And He said unto him, Why callest thou me good? There is none good but one, that is, God; but if thou wilt enter into life, keep the commandments."

"He saith unto Him, Which? Jesus, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness;"

"Honour thy father and mother; and, Thou shalt love thy neighbour as thyself."

"The young man saith unto Him, All these things have I kept from my youth up: what lack I yet?"

"Jesus said unto him, if thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

It is not enough therefore to merely keep the commandments or obey the law, nor even to sell all and give to the poor. The final requirement is to follow the Master. The poet has us sing:

"Jesus, I my cross have taken, all to leave and follow thee; Naked, poor, despised, forsaken, thou from hence my all shall be, Perish every fond ambition; all I've thought, or hoped, or known; Yet how rich is my condition, God and heaven are still my own."

ALL SINNERS

That all men are sinners in varying degrees is repeatedly affirmed in the New Testament. Paul wrote in the Romans:

"For all have sinned and come short of the glory of God."

And John adds:

"If we say that we have no sin, we deceive ourselves, and the truth is not in us."

Peter said:

"And beside this, giving all diligence, add to your faith, virtue; and to virtue knowledge."

"And to knowledge temperance; and to temperance patience and to patience godliness;"

"And to godliness brotherly kindness; and to brotherly kindness charity."

"For if these things be in you, and abound, they make you that ye shall neither be barren nor fruitful in the knowledge of our Lord Jesus Christ."

That the blessings of atonement are to be made available not only to all who lived before the time of Christ but to all who die without an opportunity to hear the Gospel is evidenced by Peter's declaration:

"For this cause was the Gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

The Saviour Himself confirms this as follows:

"Verily, Verily, I say unto you, the hour is coming, and is now, when the dead shall hear the voice of the Son of God; and they that hear shall live."

(Continued on page 143)



Snapshots Salt Lake

Time : April. **Place :** Salt Lake City. **Occasion :** The 132nd Annual Conference.

Characters : Brother John D. Broome, 1st Counsellor, Doncaster Ward Bishopric, Leeds Stake; President Alvin I. Holton, 2nd Counsellor, Leeds Stake Presidency; and President Kenneth Melbourne, Chesterfield Branch.

Above : Brother Broome having breakfast at the home of Brother and Sister David Richards in South Main Street, Salt Lake.

Right : Elders Holton, Melbourne and Broome walking up Main Street, Salt Lake City on their way to Conference.

Below : Elder Richard L. Evans greeting the three brethren at the Bureau of Information, Temple Square.



Top right : T
Brother I
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Above : A wa
Bowring

Above right :
shopping
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Right : Seated
Tabernac
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s from e City



alking in Temple Square with
Fred Quilter, who was a mis-
sionary in this country in 1948.

arn greeting from President T.
Woodbury in the Tabernacle.

The three brethren go window-
shopping during a break in the confer-

and in the reserved section of the
auditorium during one of the Confer-
ences.



PRESIDENT JOSEPH FIELDING SMITH—

Teach Your Children to Believe in Jesus

MY beloved brethren and sisters, I feel like I had just passed through a tornado. (Laughter.)

(President Smith spoke after Elder LeGrand Richards, who is a forceful, powerful speaker.)

I did not say that to make you laugh. But the Lord never blessed me with a voice nor the quality to explode when I get up to deliver a discourse, so I am deficient in those things. I do wish to say, however, that I have a testimony of this Truth. I am grateful for it. I do not remember the time when I did not believe in the mission of our Lord and Saviour, Jesus Christ, nor in the mission of the Prophet Joseph Smith, and I hope you will forgive me if I get a little personal.

Sat at Her Knee

I was trained at my mother's knee to love the Prophet Joseph Smith and to love my Redeemer. I never knew my Grandmother Smith. I have always regretted that because she was one of the most noble women who ever lived, but I did know her good sister, my Aunt Mercy Thompson, and as a boy I used to go and visit her in her home and sit at her knee, where she told me stories about the Prophet Joseph Smith, and oh, how grateful I am for that experience.

I know that the Church of Jesus Christ of Latter-day Saints is in very deed the kingdom of God, the same kingdom that was seen by a great king long before the birth of Christ in a dream or a vision that he received that had to be interpreted by a prophet of the Lord, in which the Lord made known to that king, not for his benefit but to the benefit of the nations of the earth and the peoples who should follow after and more particularly, I think, for the Latter-day Saints of this dispensation, that the Lord set up a kingdom, or would, for this king was seeing into the future to a time when the Lord would set up a kingdom that should endure for ever, would never be destroyed or given to another people.

I have always been very grateful for the testimony coming to me through the spirit of the Lord that Joseph Smith, the Prophet of God, was called to stand at the head of the dispensation of the fullness of times when this king-

dom should be set up, never to be destroyed or given to another people. That ought to be an anchor to our souls.

To be Pitied

We have people who go out of the Church from time to time and set up organisations of their own, claiming that the kingdom of God has failed, that they have something better. I am sorry for these people. I cannot believe that any of them are sincere. If they are, then they are to be



pitied, but I think that they are malicious deceivers trying to destroy the kingdom of God.

Every person coming into this Church through the waters of baptism has hands laid upon his or her head by which they are to receive the Holy Ghost to be a guide to them through time and through all eternity. I wonder how many of those who have been baptised and confirmed members of this Church have so lived that they have had that guidance and have had the testimony come to them through the Holy Ghost that Joseph Smith was a Prophet of God, that Brigham Young was a successor in the presidency of the Church, and so have each of the other Brethren who have been called to that high and holy calling down through the years to President David O. McKay.

The Church has not gone astray. The kingdom of God that was set up never to be destroyed or given to another people is the Church of Jesus Christ of Latter-day Saints and it is not going to be destroyed, is not going to be given to any other people. There will be members of this Church, because of their lack of faith and obedience to the commandments of the Lord, who will go astray, for the spirit

of the Lord will not dwell in unclean tabernacles, and when a person turns from the truth through wickedness, that spirit does not follow him and departs and in the stead thereof comes the spirit of error, the spirit of disobedience, the spirit of wickedness, the spirit of eternal destruction.

Teach Children

Brethren and sisters, teach your children from their infancy to believe in Jesus Christ as our Redcemer, in Joseph Smith as a Prophet of God, and in his successors

in this kingdom, and let them grow up with a knowledge of this truth in their hearts built upon faith and obedience to the commandments the Lord has given to us and through the guidance of that Holy Spirit which will not dwell in unclean tabernacles.

Now my time is up. The Lord bless you, my good brethren and my good sisters here, do not let anything interfere with your faith, and if you will keep the commandments of the Lord and be faithful and do not forget your prayers in humility, you will not go astray, in the name of the Lord Jesus Christ. Amen.

Death of Elder George Q. Morris

LIFELONG INTEREST IN THE CHURCH YOUTH

ELDER GEORGE Q. MORRIS, of the Council of the Twelve of day Saints, died in a Salt Lake hospital on April 23 following a short illness.

Elder Morris was 88. He had served in the Council of the Twelve for seven years, succeeding Elder Matthew Cowley in 1954.

Immediately prior to his call as an Apostle, Elder Morris had been an Assistant to the Twelve. But it was as an officer and worker in the MIA that he was best known.

Elder Morris was born in February 20th, 1874, in Salt Lake City. His parents were Elias and Mary Lois Walker Morris.

He went to Brigham Young University and was a graduate of the University of Utah in 1899.

Following his schooling, Elder Morris spent three years as a missionary in the British Mission, which then covered all of the British Isles. He served as presiding elder of the London Confer-

ence (District) after labouring in the Welsh Conference, the homeland of his forebears. He was released in 1902.

The following are highlights of his life:

1904-1908: Superintendent of the Salt Lake Stake YMMIA.

1905: Married Emma Ramsey. They had three daughters, Mrs. Helen Stewart, Miss Marion Morris and Mrs. Margery Woods.

1908-1913: Counsellor in the bishopric of the Fourteenth Ward, Salt Lake Stake.

1914-1924: Bishop of the Fourteenth Ward.

1924-1935: Member of the YMMIA General Board.

1935-37: Counsellor in the YMMIA General Superintendency.

1937-1948: General Superintendent of the YMMIA.

1948-1952: President of the Eastern States Mission.

1951: Named as Assistant to the Twelve.

1954: Called to the Council of the Twelve.



For his lifelong interest in the youth of the Church, and particularly for his interest and enthusiastic support of the Church's softball programme in 1956, the all-Church softball park in Salt Lake City was named the George Q. Morris Park. It was dedicated at the opening by President Joseph Fielding Smith, president of the Council of the Twelve.

Mrs. Morris before her marriage was internationally known as a soprano. She made her debut at the Berlin Opera House, with the Berlin Philharmonic Orchestra conducted by Richard Strauss. She sang before many of Europe's royalty. She was for many years a singing teacher in Salt Lake City. She has served on the General Board of the Primary Association.



Good Mormons D

I DESIRE to discuss with you a matter of the utmost importance. This matter has been of deep concern to me and my associates for some time.

In the Book of Kings we read about a woman who came weeping to Elisha, the prophet. Her husband had died, and she owed a debt that she could not pay; and the creditor was on his way to take her two sons and sell them as slaves.

By a miracle Elisha enabled her to acquire a goodly supply of oil. And he said to her: "Go, sell the oil, and pay thy debt and live thou and they children of the rest."

"Pay this debt and live." How fruitful these words have ever been. What wise counsel they are for us today. Read the words of wise men down through the ages, and we find over and over again this great insistence upon the wisdom of being debt-free.

Give Away Liberty

Shakespeare put on the lips of one of his characters in "Hamlet" these words: "Neither a borrower, nor a lender be; For loan oft loses both itself and friend, and borrowing dulls the edge of husbandry."

And one of the wisest men in the annals of America, Benjamin Franklin, wrote: "Think what you do when you run into debt; you give to another power over your liberty."

True, of course, times have changed since Franklin's day, but the principles of truth and wisdom never change.

Our inspired Church leaders have always urged Latter-day Saints to get out of debt, live within our means and pay as we go.

There is a twofold duty which all of us have—a duty to our countries as citizens and a duty to ourselves, as children of God.

History's Lesson

Despite our wealth, our productivity, our material progress, do we not see signs of danger ahead? Do we not discern unhealthy tendencies, perhaps even germs of decay, in a general weakening of some of our oldest traditions. We must ever remember that nations often sow the seeds of their own destruction while enjoying unprecedented prosperity.

In the past quarter of a century there has been a tremendous shift from individual to governmental responsibility in many phases of economic and social life.

History teaches that when individuals have given up looking after their own economic needs and transferred a large share of that responsibility to the government, both they and the government have failed.

At least 20 great nations have disappeared. The pattern is shockingly similar. All, before their collapse, showed a decline in spiritual values, in moral stamina, and in the freedom and responsibility of their citizens. They showed such symptoms as deficit spending, excessive taxation,



Don't Get into Debt

BY ELDER EZRA TAFT BENSON
of the Council of the Twelve

bloated bureaucracy, government paternalism, and generally a rather elaborate set of supports, controls and regulations, affecting prices, wages, production and consumption.

According to Maurice Stans, President Eisenhower's budget director, experience shows that "no nation—not even the strongest in the world—can continue to pile up deficits without risking inflation, a loss of integrity in its money, an international collapse of confidence in that nation's soundness, and worse." The end of such a course is national bankruptcy.

Eternal Hostility

Thomas Jefferson, while President of the United States, expressed what I hope is the conviction of us all. Mark carefully his wise declaration :

"I have sworn upon the almighty God eternal hostility against any form of tyranny over the minds and lives of men. To preserve our independence we must not let our rulers load us with perpetual debt. We must take our choice between the economy and liberty, or profusion and servitude. If we run into such debts, we must be taxed in our meat and drink, in our necessities and in our comforts, in our labours and in our amusements. If we can prevent the

government from wasting the labour of the people under the pretence of caring for them, they will be happy."

That government is best which governs the least.

Now, I do not mean to say that all debt is bad. Of course not. Sound business debt and reasonable debt for education is one of the elements of growth.

Sound mortgage credit is a real help to a family that must borrow for a home.

Debt Increase

But is it not apparent that in the areas of both public and personal debt the limitations of soundness have been seriously strained?

Like government debt, personal debt has sharply increased. The use of consumer credit predominated in the purchase of durable goods. Furniture stores in America report that 63 per cent of total sales are made on an instalment basis, 19 per cent on charge accounts and 18 per cent for cash.

There are many ways by which the consumer is lured into the purchase of goods by instalment credit by misleading advertising and sales approaches.

Here is a typical example :

Here's how a typical \$100 down and \$40 a month deal worked in Cleveland :

	\$
<i>Advertised price of the car</i>	1,795
<i>But a heater is necessary</i>	60
<i>So that the cost now stands at</i>	1,855
<i>Add state tax</i>	56.65
<i>Add the cost of the title, transfer</i>	6.36
<i>So the total cost is</i>	1,918
<i>The buyer is talked into paying</i>	118
<i>Leaving a balance</i>	1,800
<i>Two years' insurance</i>	194
<i>Which brings the price back to</i>	1,994
<i>Add interest (6%) and carrying charges</i> <i>for two years</i>	269
<i>And, as the owner drives away he owes</i>	2,263

The Balance

The payments are \$40 a month (as advertised) for 23 months, with a "balloon note" for the balance falling due in the 24th month. So :

	\$
<i>The buyer makes 23 payments</i>	920
<i>And the "balloon note" amounts to</i>	1,343

Meanwhile the car has depreciated to perhaps \$1,450 at the end of the first year and perhaps in the same proportion during the second. At any rate, the owner cannot afford to pay out \$1,343 in a lump sum, so he finances the 24th note for another two years. It works this way :

	\$
<i>Amount of "balloon note"</i>	1,343
<i>Add another two years' insurance</i>	181
<i>Add interest and carrying charges</i>	200
<i>And the buyer starts paying again on</i>	1,724

(Remember, this is on a two-year-old car that was advertised originally at \$1,795)

<i>And so he makes another 23 payments</i>	920
<i>And runs smack up against another</i> <i>"balloon note"</i>	804

(The car is now four years old)

<i>So he adds another two years' insurance</i>	120.30
<i>And another two years' interest and</i> <i>carrying charges</i>	146.90
<i>And he starts the fifth year paying on</i>	1,071.60
<i>So he makes 23 payments</i>	920

Cruel Master

And at the end of six years he finds (if he bothers to add it all up) that he has paid out \$2,878 in cash, that he still owes \$151, and that his car is now worth perhaps \$150.

Credit is a willing servant but a cruel master. A large proportion of families with personal debt have no liquid assets whatsoever to fall back on. What troubles they invite if their income should be suddenly cut off or seriously reduced. We all know of families who have obligated themselves for more than they could pay.

Do not, I solemnly urge you, tie yourself to the payment of carrying charges that are often exorbitant. Save now and buy later, and you will be much further ahead. You will spare yourselves high interest and other payments, and the money you save may provide opportunity for you to buy later at substantial cash discounts.

If you must incur debt to meet the reasonable necessities of life—such as buying a house and furniture—then I implore you, as you value your solvency and happiness, buy within your means.

Forgo Luxuries

Use credit wisely. How much better off you will be, especially young families just starting out, if first you buy a small house which you can expect to pay for in a relatively short time. Do not leave yourself or your family unprotected against financial storms, Forgo luxuries, for the time being at least, to build up savings. How wise it is to provide for the future education of children and for old age.

What can we do to prepare for what may lie ahead? Answers to this question have been repeated to our people many times over the years. Here are some of them :

1. Get out of debt and live within your means;
2. Save what you can from your income;
3. Store at least one year's supply of food, clothing and other household necessities;
4. Pay your tithes and offerings;
5. Support the Welfare plan.

Pay As You Go

Speaking in general conference in April 1938, President J. Reuben Clark, Junior, warned of the burden of interest, instalment buying and long-time debts. He said :

"... in my view no home is too good, no comfort too great, no luxury too rich for the humblest family that can afford them; but for the least essential comforts and for all the luxuries, let me urge you to pay as you go."

Yes, let us live within our income. Let us pay as we go. Let us "pay thy debt and live."

Let us heed the counsel of the leadership of the Church. . . . Get out of debt !

Let us pay first our obligation to our Heavenly Father. Then we will more easily pay our debts to our fellow-men.

There is a peace and a contentment which comes into the heart when we live within our means.

God grant us the wisdom and faith to heed the inspired counsel of the priesthood to get out of debt, to live within our means and to pay as we go.

London Temple Endowment Report



MARCH 1962

<i>Stakes and Missions</i>	<i>Male</i>	<i>Female</i>	<i>Total</i>	<i>3 months Totals</i>
Leicester Stake	51	56	107	284
Leeds Stake	5	5	10	105
London Stake	57	52	109	277
Manchester Stake ..	7	5	12	90
British Mission	11	14	25	119
South-West British ..	23	21	44	84
Central British	61	45	106	152
North British	1	2	3	93
Scottish-Irish	2	4	6	18
	218	204	422	1,222
Visitors	608	143	751	1,366
TOTAL:	826	347	1,173	2,558

PRES. HUGH B. BROWN (continued)

In answer to the question then, what does it mean to be a Christian and are we Christians, we reply that the doctrines we teach are Christian by every test of scripture and revelation. In practice, we confess we often fall short. However, we are earnestly trying to bring our lives into complete harmony with His laws and thus become entitled to the full blessings of the atonement and become progressively better Christians.

No one of us is justified in praying as did the Pharisee of old, "I thank thee, God, that I am not as other men." There is no room in the true Christian life for an attitude of "holier than thou." Each one who claims to be a Christian would with better grace pray as did the publican, "God be merciful to me, a sinner."

Humbly we bear witness that God is a reality. He is personal and is our Father; that Jesus of Nazareth is the Redeemer and Saviour of the world; that the Gospel of Jesus Christ has been restored to the earth; and we wish all men could hear and accept that message.

As Peter said in answer to the Saviour's question, "Whom say ye that I am?" we say with him, "Thou art the Christ, the Son of the Living God." May God be with you till we meet again I pray in the name of Jesus Christ. Amen.

VISION OR TELEVISION

TELEVISION has taken its place as an accepted part in the lives of a large proportion of the people of these islands. Everywhere one looks, aerials stand out like antennae to show its popularity. Indeed, it is so popular that if a watch is kept on empty houses when new tenants take over, it is surprising how many times the television man is there to install the TV, before the man to connect the essential things like the gas or electric cooker.

Well, what has television to do with the Gospel of Jesus Christ? What is TV? It is a medium whereby we can be transported to far off places and see the wonders of this world without ever leaving our own firesides.

The gospel of Jesus Christ can be likened to television. As we learn of it and come to understand it through living it we begin to get a glimpse of the wonderful vision of things promised to us by our Heavenly Father. One of my favourite scriptures is:

"Eye hath not seen, nor ear heard, not yet has entered into the heart of man the things which God has prepared for those who truly love Him and keep His Commandments."

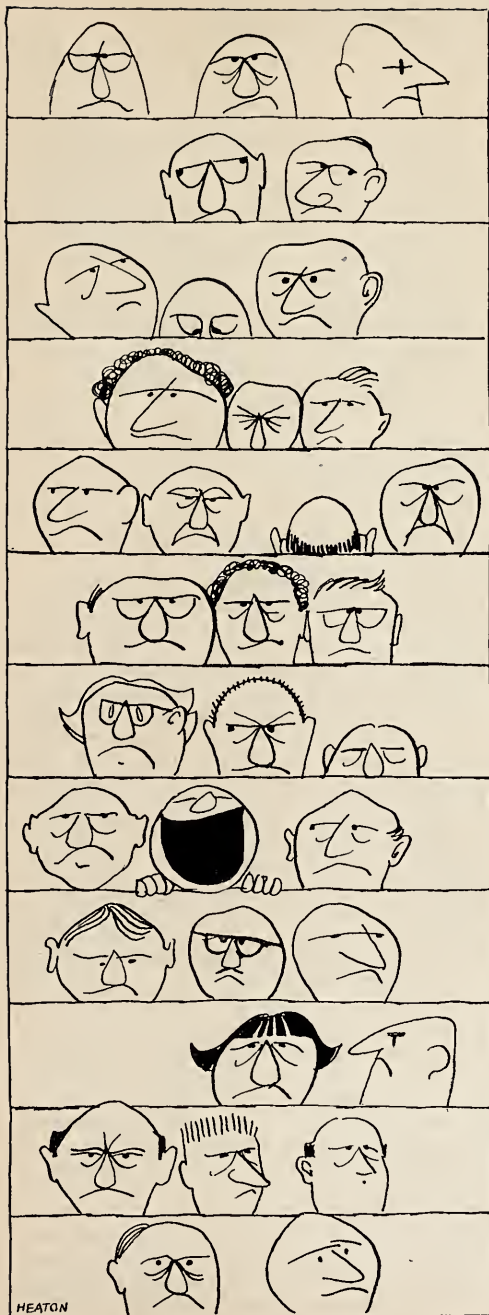
Can you understand what this means? By being obedient we can obtain blessings the like of which man is unable to even begin to comprehend. When I was a boy at school and not yet a member of this Church, the Church of Ireland clergyman under whom I was receiving religious instruction tried to put me on the right "wave-length" by telling me that the church of which he was a minister was not the true one because of three reasons. One of the reasons he gave was that it did not teach what we now call the "three degrees of glory". How grateful I am now that he was able to give me that grain of knowledge which led me to search for and find this Gospel. How kindly and how wonderful the way he instilled in me this injunction: "And when you have found it, cherish it and live it, for you will have found truth." How I would like to be able to repay him by doing his Temple work for him!

Being baptised is like buying a television set. The set is of no use without electricity to give it life, nor are the television set and electricity any use unless we connect up and switch on. So with the gospel, baptism without testimony and following works will not give the promised blessings.

Dear brothers and sisters, some people outside the Church are like those who have electricity (like my clergyman) and some like those who have neither electricity nor TV sets. But we in the Church are fortunate enough to have all the necessary requirements within our reach and some of us have things of this life too, like television sets, which tend to put us off our Gospel "wave-length." Are we going to spend our lives chasing the glittering tawdry things of earth or are we going to stretch out and tune in to that perfect love of God our Eternal Father, and of His Son, Jesus Christ?

BY TOM DOWDALL

1st Counsellor, S.W. British Mission



The First in a New Series of
JEAN TAVERNER

Are You a SINGER or a

HAVE you ever listened to a chorus sing, attended a concert and been so moved that you felt impelled to join in?

Or have you been to a pantomime and given in to the wistful plea of the "dame" to join in and sing with him?

If you have done so without being too conscious of the stranger sitting in the next seat, you have felt a sense of achievement, the glow of participation, and you have enjoyed it.

★ ★ ★

We are blessed in the Church to be given many opportunities to participate in musical fields to glean full enjoyment in expressing ourselves and our emotions in song. In every Ward and Branch there should be a flourishing choir, whether in the MIA, Relief Society or with mixed voices from all organisations.

This will take time and real effort to organise, but we are told that nothing worthwhile is ever easy to attain. Too often, I'm afraid, the sad cry is "too busy to form a choir" and all the other demands on our time are given priority and the glorious experiences of music are neglected.

But in the areas of the Church where music is a going concern and people are realising it is of major importance in the Gospel plan, that area is ahead in other fields of development also. For the Lord has said: "For my soul delighteth in the song of the heart, yea the song of the righteous is a prayer unto Me and it shall be answered with a blessing upon their heads." (*Doctrine and Covenants* 25: 12).

What might this blessing be and how may we best equip ourselves to gain full pleasure from creative musical experience? The latter part of this question I will endeavour to answer in forthcoming months, with the help of many who have given me the opportunity to express myself in song.

Articles by
on "Music and You "

LEAD-SWINGER

But what of the blessing the Lord has promised us. Satisfaction, a sense of achievement, a spiritual experience of being close to Him, a glimpse into the Heavenly realms, a balm of comfort on pent-up emotions and overfull hearts these are all parts of that blessing and provided the performance is given with prayer, well rehearsed and prepared, many more rewards will be experienced.

I have known disappointment through singing without adequate, (and how essential this is!) preparation.

★ ★ ★

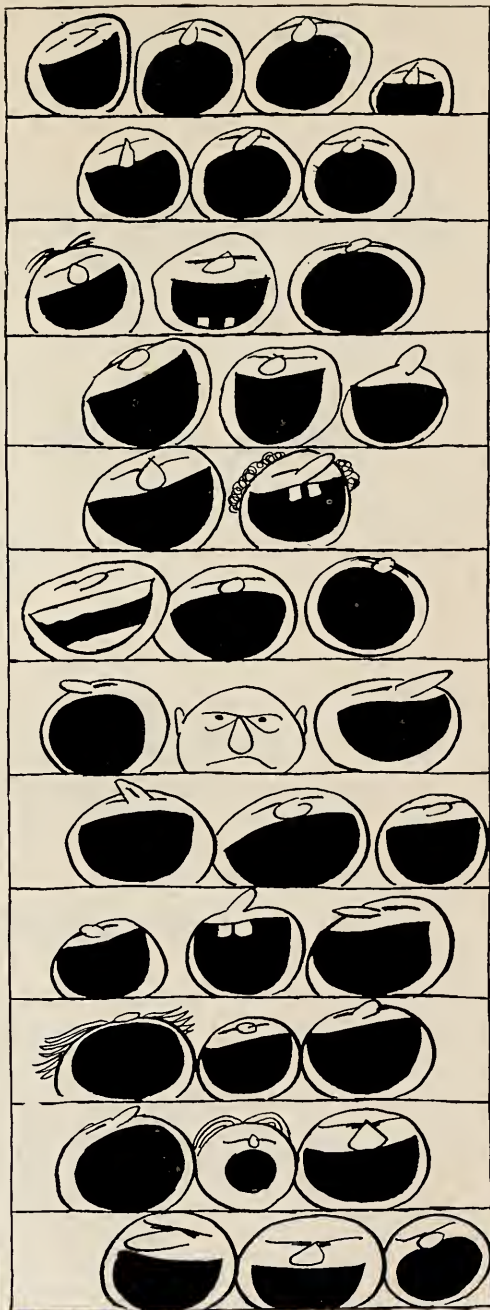
Music is a hard task master and demands perfection. Our Heavenly Father knows we are capable of such perfection for He has commanded us to be "Perfect in all things."

We may be too painfully aware of our vocal limitations, we aren't all endowed with Caruso-like vocal cords, but we *can*, each and everyone of us, sing and give expression in song.

Let us resolve to make song more important in our individual lives and keep as our motto "The family that sings together, clings together."

Join me next month, won't you?

JEAN TAVERNER is a member of the South London Ward in the London Stake. She commenced her voice training when she was 12, and passed the Associated Boards of the Royal Schools of Music examinations with distinction. At the age of 18 she joined the Imperial Opera Company, and later the Carl Rosa Opera Company. All those members of the Church who attended any one of the concerts given by the Singing Mothers last year will remember Jean's beautiful solos.



Jam Sessions for Mother and Twist for the Children

SUMMER is on the way at last, and from now on we have a succession of fruits making it possible for us to have a real "JAM SESSION," either in our own homes or at our Relief Society all-day work meetings.

Let's start off with Rhubarb while it is cheap and plentiful, for combined with Figs it makes quite an interesting flavour.

RHUBARB AND FIG PRESERVE

- 3 lb. Rhubarb.
- 1 lb. Dried Figs.
- 3½ lb. Preserving Sugar.
- 1 Lemon.

Time, about 45 minutes to 1 hour. Temperature—moderate.

Choose a soft juicy lemon, cut into thin shreds, removing pips. Put pips into a cup with just enough cold water to cover them. Put sliced lemon in a basin and cover with cold water. Cut Rhubarb into very small pieces, put them in a preserving pan with sugar. Next day chop the Figs finely or put them through the mincer, and add to Rhubarb, also add lemon and water and strain in the water from the pips. Stir over gentle heat until it boils. Boil until sets when tested. Store in the usual way.

Gooseberries will soon be in the shops too, and for an added and unusual flavour for Gooseberry Jam, drop an

Elderberry Flower into the boiling jam one minute before you take it from the cooker. Result—delicious.

★ ★ ★

You'll need to keep the children out of the way while you have your "Jam Session." Some of Sister Tanner's suggestions of last month should help—but you can also let them "twist" their time away. Used kitchen tinfoil or silver paper can be used like plasticine and twisted into various animal shapes. We have seen a silver stag made in this way which was good enough to be used as a table decoration.

With the summer we also begin to think of picnics and other outings, so here is a tip to take the musty taste from vacuum flasks that have been stored through the winter—rinse out with boiling water to which has been added 2 teaspoons of sugar.

Vacuum flasks also come in handy when there is a new baby in the family and you want to go out for the day. If you mix baby's feed with only half the amount of water (in the bottle), then when it is needed add the rest of the boiled water direct from the flask, the feed will be just about the right temperature. The next feed can be prepared afterwards in the same manner. Baby will be happy because his food is on time and the rest of the family can enjoy their day out.

That's all for now.

M.C.

‘ THERE IS BEAUTY ALL AROUND . . . ’

by Elder Richard L. Evans

AN able physician recently suggested three short questions that could be asked to indicate how well a particular person might adjust to troubles and tensions. If the patient or the person can answer “yes” to these three questions, he is probably not seriously neurotic, said this professional source.

The questions were:

1 Did your parents love each other? 2 Did they love their children? 3 Did the children love their parents?

If the answer to these three short questions is a solid and sincere “yes”, it is likely that many if not most of life’s emotional problems can solidly be met and solved.

This we offer as evidence of some things most to be thankful for. Among the blessings of life for which there is reason for surpassing gratitude are the company and confidence, the love and loyalty of family. Whatever else a man may have, if these he doesn’t have, life is a duration of less than much it might have been.

With an understanding family, life is made up of many things—the closeness of companionship, the give and take, the sharing with and caring for.

There is the discipline; the acting as we are; the saying what we mean and sometimes seeming to say what we don’t

mean; sometimes taking much for granted, sometimes seeming indifferent which isn’t actually indifference, and quickly turns to deep concern in time of need, in time of trouble. There is the going, the returning, the diversity of interests: the sense of belonging; the unforgettable feelings of affection; the unforgettable mixture of memories that hold tight our hearts, and strongly pulls us back wherever we are—all this is home, all this is family, all this and more than ever can be mentioned.

Love at home. The love of parents. The love of children. The love of loved ones, for one another. These are among the greatest of gifts that God has given, these things more precious than ever we could be adequately thankful for, these things recalled in an old and cherished hymn:

“There is beauty all around
When there’s love at home.
There is joy in every sound
When there’s love at home.

Peace and plenty here abide,
Smiling sweet on every side,
Time doth softly, sweetly glide
When there’s love at home. . . .”

Recipes from the Famous . . .

RICE PUDDING

(From Helen Spinar Clarissa Young
Spencer, daughter of Brigham Young)

4 oz. rice
2 oz. sultanas
3 oz. sugar
flavour with vanilla, nutmeg
and pinch of salt.
1 lb. butter

Mix and bake in oven dish, Set in a pan of water in a moderate oven, 300°F, stirring occasionally for two hours or until rice is tender.

Something in Common



*By Chaplain (1st Lt.)
James R. Palmer, U.S.A.F.
Servicemen's Co-ordinator,
West European Mission*

MANY times in the face of adversity, when the real test is being applied, we weaken and sometimes fall. Too many times it is the easy, wrong road which is chosen instead of the straight and narrow.

It is when this choice comes that we truly show our courage, character and will-power. Few people have ever showed the moral strength which this young German officer showed.

"A short time after almost two million German troops had marched across the borders of Czechoslovakia—during that time of tension and terror, which inevitably resulted—a young German officer, a fine, straight, clean-looking fellow, walked through the door of our meeting hall in Prague. We thought, 'Certainly this is the end for us. The Secret Police have probably sent someone here to close the Mission.' Coming up, he said, 'My name is Brother R——. I am an officer in the German Army. As soon as I had completed my official duties here in Prague, the first thing I set out to do was to find this Branch of the Church in Czechoslovakia. With your permission, I would like to say just a word to this congregation.' I replied, 'Certainly, Brother R——. We shall be happy to hear from you.'

"He stood up, and in a language which most of the people

of Czechoslovakia detested, German, he had this to say to the members of the Church and to friends who were present:

" 'Brothers and sisters, I come here not on an appointment of my own choosing. I come here as a servant of my government. I know we have brought you considerable distress and dismay. We have caused already much suffering. Nevertheless, you and I have something in common. Something which oversteps the boundaries of race, language and colour. You and I have the Gospel of Jesus Christ. Despite the fact that I speak German and you Czech, yet because of the Gospel we still speak in common terms. The time is coming when we shall know this better than ever before.'

"I wish I had time to tell you all he said. Tears streamed down the faces of those Czechoslovakian people. As he walked down the aisle they stood up and put their arms around him and wept upon his shoulder. Every available Sunday—he believed in keeping the Sabbath—he was at the Branch hall doing his best to make the Gospel of Jesus Christ a living thing among a subjugated people."

(Taken from a sermon given by Elder Wallace F. Toronto, former President of the Czechoslovakian Mission at the 110th Annual Conference of the Church of Jesus Christ of Latter-day Saints in April, 1940.)

*A Sabbath well spent
Brings a week of content
And health for the joys of tomorrow;
But a Sabbath profaned
Whatever be gained
Is a sure forerunner of sorrow.*

—Matthew Hale



Do you recognise any of these brethren? They are members of Bishoprics of Wards outside the United States. The picture was taken in Salt Lake City during the Conference week; among them are many from the British Stakes in Leeds, Leicester, London and Manchester.

NEWS FROM THE STAKES AND MISSIONS

ANOTHER milestone in the history of the Church in this country was reached last month when the Hull Branch was split into two—East and West Hull. East Hull Branch now meet in the Grange School, but are looking forward to the time when they will own a building in which to hold their services.

Officers and teachers have been called for each of the auxiliaries, and over and above this the two sons of the Branch President, John Kennington—Alan and Trevor—have been called to serve on a Labour Mission. Alan is

labouring in Leeds, while his brother is working in Sunderland.

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Notice for all holidaymakers in Blackpool . . . a branch of the Church has now been formed at St. Annes-on-Sea. They meet at the Old Pensioners' Hall in St. Albans Road (Sunday School 10.30 a.m., Sacrament 6.30 p.m., Priesthood 9.45 a.m.).

★ ★

THE Peterborough Branch building fund benefited by a "Caro Cabaret," organised by the branch MIA recently. The programme consisted of musical items by Yvonne Quesne and Don

Overton, accompanied by Mrs. Rayment and two non-members; a dancing display by the Joy's Dancing School—the team included Jacqueline Saville and Stuart Krukiewicz; a playlet performed by Dave Jones, Hazel West and Jill Glover; a drum solo by President Quesne; and community singing. Brother Richards was the M.C.

A few days later Dave Jones walked into a surprise party held at the Peterborough Branch chapel for his 21st birthday. After he had been given the traditional twenty-one bumps, the party got under way with games and dancing.



Elder Holland, of the Church Building Committee in Great Britain, speaking at the Leicester Stake Conference, which was held in the DeMontfort Hall, Leicester.

Notice for all holidaymakers in the Isle of Man . . . Sisters Molly Bennett and Dorothy Beel, formerly of the Southport Branch, have now opened their own boarding house at 52 Alexander Drive, Douglas, and look forward to entertaining many Saints during the holiday season.

NORWICH Branch held an orientation meeting recently when they were shown plans and elevation drawings of the proposed new chapel for Norwich. President James A. Cullimore, the Central British Mission President, Brother Bradley and Brother Hart of the Building Committee, and Brother Stewart, a Labour Missionary Supervisor, each spoke at the meeting, stressing the importance of the building

programme and the need to meet the cost of the new building.

The following day President Cullimore presided at the ground-breaking ceremony.

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A **GROUND-BREAKING** service was also held at Northampton, where President Cullimore again presided and spoke. Other speakers were President L. Joyce, of Corley Branch, President Elger (Rugby) and President Turvey (Northampton). Everyone at the service helped to break ground and then went on a tour of the site.

The following Saturday, Northampton's present chapel was the scene of a wedding, when Sister Molly Wade was married to Robert Urban, of Kettering. President Arthur Turvey performed the ceremony. The bridesmaids were Miss Tammy Cistrunk and Miss Katherine Leaver. Martyn Garner was a page-boy.

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ENGAGEMENT is announced of Ronald Updyke, serving with the U.S.A.F. at Alconbury, and Sister Jacqueline Saville, daughter of the President of the Peterborough Branch.



At the ground-breaking ceremony at Northampton . . . Left: President Turvey (Northampton) and President James A. Cullimore breaking ground; right: a group of the brethren singing at the ceremony.



Brother and Sister Thair David Layne and their children, Carrie Louise, Julie Ann and David Mitchell. They sailed for the United States on May 21, after nearly four years of wonderful service in the Ipswich Branch. Brother Lane is a First-Lieutenant in the U.S.A.F. In the Branch he taught the senior class, and his wife, Jo Ann, taught the four- and five-year-olds.

London Stake in Top Ten

LAST month the London Stake was listed as being one of the ten Stakes leading the Church in the total assignments filled by the Aaronic Priesthood over 21. Melbourne Stake was top with 323 per cent; London seventh with 122.3.

In the same month London Stake was also listed among the ten Stakes showing the greatest increase in Priesthood meeting attendance of Aaronic Priesthood under 21. Blaine Stake was top with 14.9 per cent; London third with 12.2.

The South London and Rochdale Wards were among the 424 wards which received recognition by the Presiding Bishopric for excellence in leadership of the Aaronic Priesthood. Both Wards earned the "Ward Aaronic Priesthood Award" for qualifying 50 per cent or more of their Aaronic Priesthood under 21 for Individual Awards.

NEXT MONTH



● ELDER MARK E. PETERSEN

Elder Petersen, of the Council of the Twelve, answers the question, "What is your Real purpose in Life?"

● THE GOSPEL FOR BEGINNERS

Elder Alvin R. Dyer, former President of the East European Mission, introduces his new series of articles for the investigator and new member.

● FROM THE TEMPLES OF OUR LORD: 4

President John B. Hawkes, of the New Zealand Temple, writes on "Preparing for your Endowments".

● DR. HENRY EYRING

The world-famous American scientist—he is a member of the Deseret Sunday School Board—discusses the teacher's responsibility.

● BOOK REVIEWS, CHURCH NEWS AND PICTURES

MISSIONARY ACTIVITIES

Scottish-Irish Mission

ARRIVALS :

April 1, 1962

Louise Alice Park, from Arrocher, Dumbartonshire, to Paisley District.

April 14, 1962

Ruth Heleo Reid, from Kilmarnock, Ayrshire, to Clydebank District.

April 16, 1962

Dawn Naylor McNicol Pryde, from Aberdeen, Aberdeenshire, to Kirkcaldy District.

RELEASES :

June 1, 1962

Veronica Mary Rose, from Edinburgh. Districts laboured : Sheffield, South Manchester, Kirkcaldy, North Glasgow, North Belfast, Londonderry, Paisley, East Kilbride, Dumbarton.

June 6, 1962

Lillis Marie Hagan, from Superior, Wisconsin. Districts laboured : South Glasgow, Ayr, Paisley, Central Edinburgh, West Edinburgh.

June 14, 1962

Bruce Rich Brockbank, from Salt Lake City, Utah. Districts laboured : North Scotland, Edinburgh, Kirkcaldy. (Travelling Elder, Supervising Elder of Aberdeen, Assistant to the Mission President.)

June 22, 1962

Rodney Jim Clark, from Salt Lake City. Districts laboured : Newcastle, Durham, Bradford, Ayr, Central Glasgow, North Glasgow. (Travelling Elder of Central Glasgow and North Glasgow, Assistant to the Mission President.)

June 22, 1962

Michael Taylor MacKay, from Salt Lake City. Utah Districts laboured : Leeds, North Scotland, Belfast, Londonderry, Aberdeen, Caithness, South Belfast, Paisley. (Supervising Elder of Belfast, Caithness, South Belfast and Paisley Districts, Assistant to the Mission President.)

Norman Lee Smith, from Ogden, Utah. Districts laboured : North Manchester, South Manchester, South Glasgow, Paisley. (Travelling Elder, Supervising Elder of South Glasgow District, Assistant to the Mission President.)

June 23, 1962

Heber Jay Lloyd, from Salt Lake City, Utah. Districts laboured : South Manchester, Leeds Paisley, Easterhouse. (Travelling Elder, Supervising Elder of Easterhouse District, Assistant to the Mission President.)

Stephen Douglas Taylor, from Salt Lake City, Utah. Districts laboured : Liverpool, Paisley, West Edinburgh. (Supervising Elder of West Edinburgh, Assistant to the Mission President.)

Michael Joseph McIntosh, from Salt Lake City, Utah. Districts laboured : Preston, Burnley, Sheffield, Mission Office, Aberdeen, Falkirk. (Travelling Elder, Supervising Elder of Falkirk District, Assistant to the Mission President.)

Ezra Thompson Clark, from Bountiful, Utah. Districts laboured : Newcastle, Durham, North Manchester, Dundee, West Edinburgh. (Travelling Elder, Supervising Elder of West Edinburgh District, Mission Secretary, Assistant to the Mission President.)

APPOINTMENTS :

April 12, 1962

Ezra Thompson Clark appointed Assistant to the Mission President.

Vernon Cutler appointed Supervising Elder of Castlemilk District.

Stephen Thornley Evans appointed Supervising Elder to South Glasgow District.

Larry Ronald Fiekin appointed Assistant to the Mission President, Zone Counsellor.

John Cecil Hart appointed Mission Secretary.

Barry W. Killpack appointed Mission Printer.

Michael Taylor MacKay appointed Assistant to the Mission President, Zone Counsellor.

Richard George Salisbury appointed Supervising Elder to Paisley District.

Stephen Gray Tanner appointed Supervising Elder of North Belfast District.

April 17, 1962

Lester John Watson appointed Assistant to the Mission President.

William Roger Horrocks appointed Assistant to the Mission President.

Murrell Kay Johnson appointed Editor of Publications.

James B. Maxwell appointed Supervising Elder of North Scotland District.

Milo Wright appointed Travelling Elder.

North British Mission

ARRIVALS :

April 17, 1962

Rodney J. Zundel, from Ogden, Utah, to Preston District.

Irvin Call, from Layton, Utah, to Newcastle District.

Mary W. Call, from Layton, Utah, to Newcastle District.

Robert A. Hills, from Brigham City, Utah, to South Manchester.

John V. Faer, from Ogden, Utah, to South Manchester District.

Arin Brewer, from Ogden, Utah, to Gateshead District.

Gary L. Fullmer, from Martinez, California, to Gateshead District.

Dennis D. Weir, from Ogden, Utah, to Sunnyside District.

Ted B. Honskeeper, from Price, Utah, to Preston District.

George Grimshaw, from Cedar City, Utah, to Blyth District.

APPOINTMENTS :

April 22, 1962

Douglas Christensen appointed Travelling Elder of the Kolob District.

Ronald Norton appointed Travelling Elder Companion to 2nd Counsellor.

Richard Fearnley appointed Travelling Elder.

William Callister appointed Travelling Elder.

April 13, 1962

Kent Telford appointed Travelling Elder.

April 18, 1962

Arthur M. Wagley appointed Supervising Elder of the Newcastle District.

Mary Leavitt appointed Supervising Elder of the West Manchester District.

Gary W. Lambert appointed Travelling Elder of the Kolob District.

Lloyd Arnesen appointed Travelling Elder of the Kolob District.

J. Terrel Jensen appointed Supervising Elder of the Lake District.

David Crafts appointed Supervising Elder of the Kendal District.

Joseph Hatchings appointed Supervising Elder of the Wirral District.

George Mote appointed Supervising Elder of the North Manchester District.

Charles McBride appointed Supervising Elder of the North Manchester District.

Wendell Hansen appointed Supervising Elder of the East Manchester District.

RELEASES :

June 6, 1962

Joan Brown, from Clearfield, Utah. Districts laboured : Preston, Lake, Mission Office (Mission Recorder, Relief Society Secretary, Secretary to Mission President).

June 14, 1962

Sandra Valgardsoo, from Taber, Alberta, Canada. Districts laboured : North Scotland, Bradford, North Manchester, Mission Office, Liverpool, South Manchester, Burnley, Hull (Secretary to Mission President).

June 22, 1962

Staoely L. West, from Salt Lake City, Utah. Districts laboured : Newcastle, St. Helens, Preston, Grimsby, Sheffield. (Travelling Elder of Prestoo, Newcastle, Grimsby, and Sheffield Districts.)

William B. Eastham, from Salt Lake City, Utah. Districts laboured : Preston, Burnley, Grimsby, South Manchester, Mission Office. (Assistant Editor and Editor of Publications.)

Michael F. Best, from Kamas, Utah. Districts laboured : Leeds, Bradford, Liverpool, Lake, North Manchester. (Travelling Elder, Supervising Elder of St. Helens District.)

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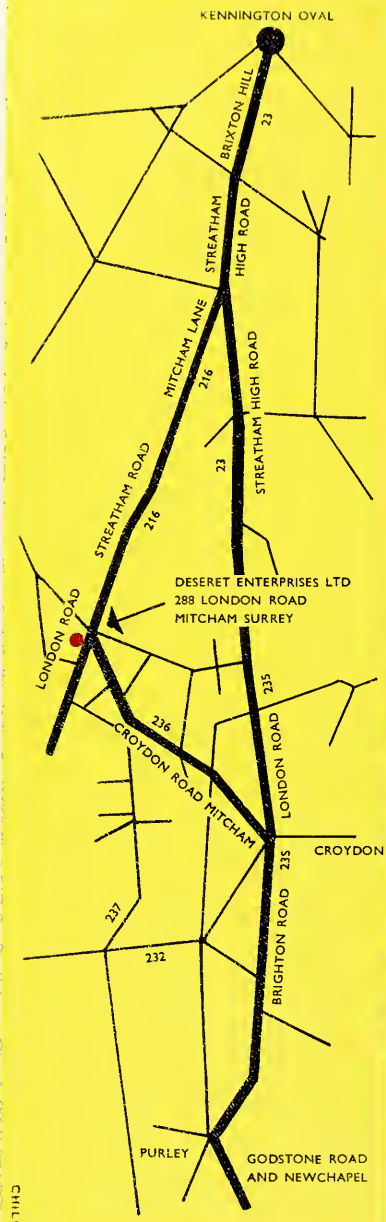
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“THE Missionaries of the Church of Jesus Christ of Latter-day Saints go out into the world not to criticise others, not to find fault, but to say to our Father’s other children :

“ ‘Keep all the good you have received, keep all the truth that you have learned, all that has come to you in your homes, in your institutions of learning, under your many facilities for education, keep it all ; and then let us divide with your additional truths that have been revealed by our Heavenly Father in our day.’ ”

President Heber J. Grant



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